

CLERK'S OFFICE

**APPROVED**

Date: 3-29-11

Submitted by: ASSEMBLY CHAIR TRAINI,  
VICE CHAIR FLYNN, AND ASSEMBLY  
PUBLIC SAFETY  
COMMITTEE CHAIR HONEMAN

Prepared by: Municipal Clerk  
For reading: March 29, 2011

**ANCHORAGE, ALASKA  
AR NO. 2011-81**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS  
PROTEST REGARDING A NEW RESTAURANT/EATING PLACE LIQUOR LICENSE  
#5033 AND RESTAURANT DESIGNATION PERMIT FOR JIMMY ZHOU dba JIMMY  
SUSHI RESTAURANT, LOCATED AT 301 E. DIMOND BLVD., AND AUTHORIZING THE  
MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**

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WHEREAS, Jimmy Zhou has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for a New Restaurant/Eating Place Liquor License #5033 and Restaurant Designation Permit, to be used for Jimmy Sushi Restaurant, located at 301 E. Dimond, Anchorage, Alaska; and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on February 3, 2011 and has determined that the last day for the Assembly to file a protest is April 4, 2011 and

WHEREAS, the Assembly Meeting on March 29, 2011 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. No ABC Board violations and/or incidents that would lead to an ABC Board violation;
2. No taxes owing to the Municipality of Anchorage;
3. Anchorage Fire Department approval was received on **February 14, 2011**;
4. Administrative site plan review, required by AMC 21.50.500, **has not been completed**;
5. Approvals from the Municipal Health & Human Services and Building Safety Departments **have been received**; and

1 WHEREAS, protest by the Assembly is in order pending Municipal Clerk confirmation  
2 that outstanding items required for this location have been completed;  
3

4 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:  
5

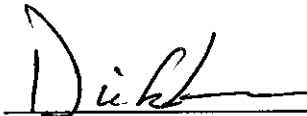
6 Section 1. The Anchorage Assembly hereby enters its PROTEST for a New  
7 Restaurant/Eating Place Liquor License #5033 and Restaurant  
8 Designation Permit until these conditions are met:  
9

- 10 • Successful completion of the administrative site plan review under  
11 AMC 21.50.500 is confirmed by the Municipal Clerk.  
12

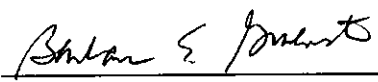
13 Section 2. A copy of this Assembly Resolution may be presented to the Alcoholic  
14 Beverage Control Board as proof that the Anchorage Assembly, as the  
15 local governing body, has stated its protest in order to allow the Director  
16 of the Alcoholic Beverage Control Board to hold processing of  
17 Restaurant/Eating Place Liquor License #5033 and Restaurant  
18 Designation Permit under local protest, until receipt by the Director of  
19 confirmation from the Municipal Clerk that the conditions in Section 1  
20 have been met, and this protest is lifted as authorized by this Assembly  
21 Resolution.  
22

23 Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon  
24 Municipal Clerk confirmation that all conditions in Section 1 have been  
25 met, to provide written notification to the Alcoholic Beverage Control  
26 Board that this protest by the Anchorage Assembly is lifted, without  
27 further action by the Assembly.  
28

29 PASSED AND APPROVED by the Anchorage Assembly this 29<sup>th</sup> day of  
30 March, 2011.  
31

32   
33 \_\_\_\_\_  
34 Chair  
35

36 ATTEST:  
37

38   
39 \_\_\_\_\_  
40 Municipal Clerk



State of Alaska  
Department of Public Safety  
**Alcoholic Beverage Control Board**

Sean Parnell, Governor  
Joseph A. Masters, Commissioner

February 3, 2011

Municipality of Anchorage, Taku/Campbell Community Council

Attn: Amanda Moser, Ronald Jordon, President

VIA EMAIL: [moserak@muni.org](mailto:moserak@muni.org); [MuniLicenses@muni.org](mailto:MuniLicenses@muni.org); [akrljordan@hotmail.com](mailto:akrljordan@hotmail.com)

Re: **Jimmy Sushi Restaurant – License #5033**

Transfer of Ownership       Name Change       Restaurant Designation Permit  
 Transfer of Location       New Application      Old License # (if changed):

We have received the enclosed liquor license application within the **Municipality of Anchorage**. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance have been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 13 AAC 104.145, Local Governing Body Protest.

**Note:** Applications applied for under AS 04.11.400(g), 13 AAC 104.335(a)(3), AS .04.11.090(e), and 13 AAC 104.660(e) must be approved by the governing body.

*/s/ Leighanne D. Atwood*

Leighanne D. Atwood  
Business Registration Examiner

Alcoholic Beverage Control Board  
5848 E. Tudor Road - Anchorage, AK 99507 - Voice (907) 269-0350 - Fax (907) 272-9412



# Liquor License

**Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.**

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership)		Telephone Number	Fax Number
Corporate Mailing Address:	City	State	Zip Code
Name, Mailing Address and Telephone Number of Registered Agent		Date of Incorporation OR Certification with DCED	State of Incorporation

Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes?  Yes  No If no, attach written explanation.  
 Your entity **must** be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

**Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)**

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth

**NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.**

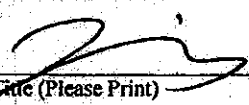

**Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)**

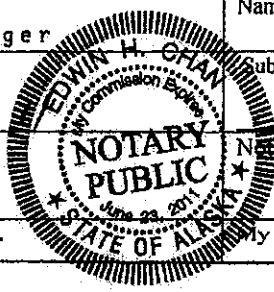
Name: Jimmy Zhou Address: 628 Campbell St Anchorage, AK 99501 Home Phone: 907-887-6697 Work Phone: 907-344-0888	Applicant <input checked="" type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth: 03/13/1966	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:
Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450. no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

**Signature of Licensee(s)**

Signature 	Signature
Name & Title (Please Print) Jimmy Zhou Owner/Manager	Name & Title (Please Print)
Subscribed and sworn to before me this 20 day of JANUARY 20	Subscribed and sworn to before me this day of
Notary Public in and for the State of Alaska 	Notary Public in and for the State of Alaska
My commission expires: 6/23/2011	My commission expires:



STATE OF ALASKA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
APPLICATION FOR RESTAURANT DESIGNATION PERMIT · AS 04.16.049 & 13 AAC 104.715-794  
FEE: \$50.00

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons under the age of 19 for employment. If for employment, please state in detail, how the person will be employed, duties, etc. (13 AAC 104.745)

This application is for designation of premises where: (please mark appropriate items)

- 1  Under AS 04 16 010(c) Bona fide restaurant/eating place.
- 2  Persons age 16 to 20 may dine unaccompanied
- 3  Persons under 16 may dine accompanied by a person 21 years or older
- 4  Persons between 16 and 19 years may be employed. (See note below).

LICENSEE: Jimmy Zhou

D/B/A: Jimmy Sushi Restaurant

ADDRESS: 301 E Dimond Blvd. Anchorage, AK 99515

- 1 Hours of Operation: 10:30AM to 10:30PM Telephone# 907-344-0888
- 2 Have police ever been called to your premises by you or anyone else for any reason:  Yes  No  
If yes, date(s) and explanation(s).

3. Duties of employment: Cook & Kitchen Management

4. Are video games available to the public on your premises? No

5. Do you provide entertainment:  Yes  No If yes, describe: \_\_\_\_\_

6. How is food served?  Table Service  Buffet Service  Counter Service  Other\*

7. Is the owner, manager, or assistant manager always present during business hours?  Yes  No

\*\*\* A MENU AND A DETAILED LICENSED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\*

This permit remains in effect until the liquor license is transferred OR at the discretion of the Alcoholic Beverage Control Board. (13 AAC 104.795)

I certify that I have read AS 04.16.049, AS 04.16.060, 13 AAC 104.715-795 and have instructed my employees about provisions contained therein.

[Signature]  
Applicant(s) signature

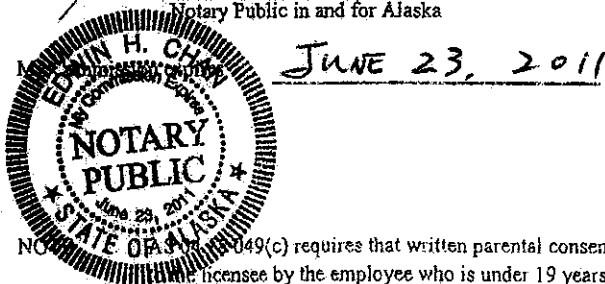
Application approved (13 AAC 104.725(e))  
Governing Body Official

Subscribed and sworn to before me this 20th day of JANUARY

Date: \_\_\_\_\_

[Signature]  
Notary Public in and for Alaska

Director, ABC Board



Date: \_\_\_\_\_

NOTE: AS 04.16.049(c) requires that written parental consent and an exemption by the Department of Labor must be provided for the licensee by the employee who is under 19 years of age. Persons 19 and 20 years of age are not required to have the consent or exemption.

\* Describe how food is served on back of form.

STATE OF ALASKA  
ALCOHOL BEVERAGE CONTROL BOARD  
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: Jimmy Sushi Restaurant

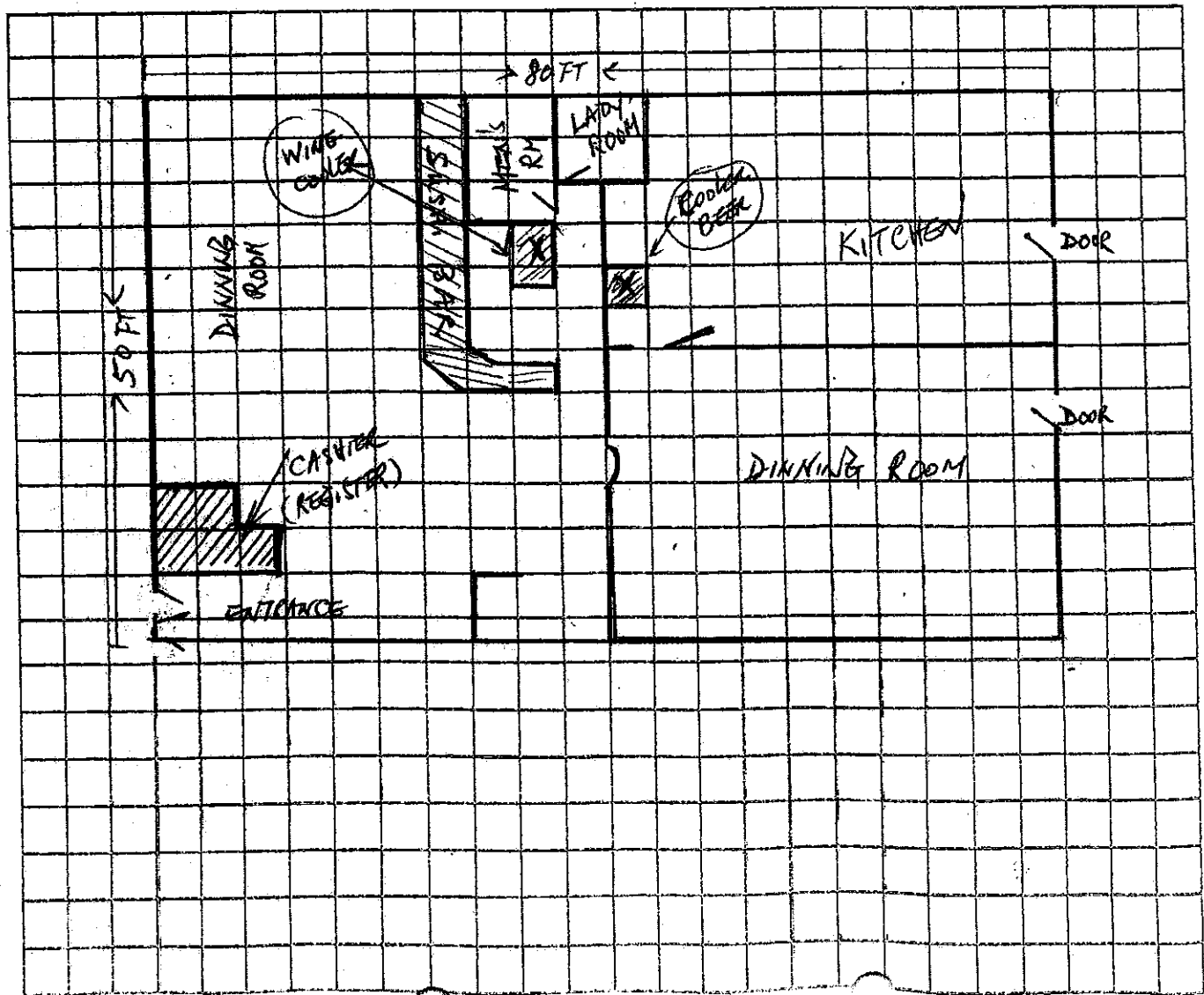
PREMISES LOCATION: 301 E Dimond Blvd. Anchorage, AK 99515

Indicate scale by x after appropriate statement or show length and width of premises.

SCALE A: x 1 SQ. = 4 FT. SCALE B: \_\_\_\_\_ 1 SQ. = 1 FT.

Length and width of premises in feet: 50 X 80 = 4,000 sft

Outline the area to be designated for sale service storage and consumption of alcoholic beverages in red  
**DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.**



①

## JIMMY SUSHI MENU

### SOUP

SEAFOOD MISO SOUP	15.00	GYOZA SOUP	12.00
TEMPURA UDON	12.00	SEAFOOD UDON	15.00

### APPETIZER FROM KITCHEN

GARDEN SALAD (ginger dressing; yuzu dressing or Jimmy dressing)	4.00		
OCEAN SALAD	5.00	AGE TOFU (FRIED TOFU)	5.00
GYOZA (5PC)	6.00	HIKI	5.00
YAKI IKA (SQUID)	10.00	FRIED OYSTER	10.00
SHRIMP TEMPURA (5PC)	10.00	HARU MAKI	3.00
VEGETABLE TEMPURA	8.00	HALIBUT TEMPURA	8.00
YAKITORI (2PC)	6.00	MISO NASU (EGG PLANT)	8.00
HAMACH KAMA	15.00		

### APPETIZER FROM SUSHI BAR

SASHIMI (6PC)	12.00		
SASHIMI SALAD (TUNA, SALMON, SNAPPER, OCTOPUS & VEGE.)	15.00		
TUNA AVOCADO SALAD	12.00		
CLAM SALAD (SIRF CLAM, VEGE., W. GINGER DRESSING)	10.00		
KING CRAB SALAD (KING CRAB, VEGE., W. PONZU SAUCE)	15.00		
TAKO SU (OCTOPUS, CUCUMBER, RADISH, SESAME, W. PONZU)	10.00		
SPICY TUNA TARTAR (TUNA, AVCADO, MANGO)	12.00		
TUNA TATAKI (SEARED TUNA)	12.00		
CAJUN TUNA SASHIMI (SEARED CAJUN TUNA)	12.00		
YELLOWTAIL JALAPENO	12.00		
TAI USUZUKUR (RED SNAPPER WITH PONZU SAUCE)	10.00		
CEVICHE (TUNA, SALMON, WHITE FISH, & LIME CILANTRO SAUCE)	12.00		
SPICY TUNA TACO (spicy tuna, avocado, baby green, crunch, tobikko)	8.00		
FRESH OYSTER (6PC)	15.00		
BACKED SCALLOP	12.00		
BACKED MUSSEL (4PC)	8.00		
BACKED BABY OCTOPUS	10.00		
911 (FRIED JALAPENO & SPICY TUNA)	10.00		
STUFFED MUSHROOM (MUSHROOM, SPCY TUNA CRAB, SCALLION)	10.00		
STUFFED TOMATO (TUNA, CRAB, SMT, SCALLION)	8.00		
SALMON SKIN SALAD (BACKED SALMON SKIN, VEGE.)	8.00		



## KITCHEN FOOD COMBINATION

(served with soup, salad, rice, 2pc shrimp, 3pc vegetable)

CHICKEN TERIYAKI & TEMPURA.....(L) 11.00.....(D)15.00
BEEF TERIYAKI & TEMPURA.....(L)12.00.....(D)18.00
SALMON TERIYAKI & TEMPURA.....(L)11.00.....(D)17.00
SPICY IKA & TEMPURA.....(L)12.00.....(D)18.00

## ENTRÉE

(served with soup, salad, & rice)

CHICKENTERIYAKI.....16.00
YAKI SOBA (chicken, or beef, or shrimp)..... 12.00
CURRY CHIKEN.....12.00
FRIED RICE..... 1.2.00
CHICKEN KATSU.....16.00
WORMEN CHICKEN.....18.00
JIMMY'S DINGDING NOODLE.....18.00
YAKINIKU.....18.00
CRISPY BEEF.....20.00
KALBEEF.....20.00
CREAMY HALIBUT.....20.00
JIMMY'S TANGTSU FISH.....20.00
TOKYO FISH.....20.00
N.Y. STEAK.....23.00

## SUSHI & SASHIMI A LA CART

TUNA.....6.00	TORO.....8.00
SALMON.....6.00	WHITE KING SALMON. 8.00
YELLOW TAIL.....6.00	SNAPPER.....6.00
SEA BASS.....6.00	OCTOPUS.....6.00
SCALLOPS.....6.00	SQUID.....5.00
SWEET SHRIMP.....6.00	SHRIMP.....5.00
SURF CLAM.....5.00	MACKEREL.....5.00
TOBIKKO.....6.00	IKURA.....6.00
UNI.....8.00	UNAGI.....6.00
KING CRAB.....8.00	FRESH OYSTER.....8.00
TAMAGO.....4.00	QUAIL EGGS.....2.00
S.M.T.....6.00	BONITO.....6.00

## JIMMY'S SPECIAL HAND ROLL

POKI HAND ROLL .....8.00	CEVICHE HAND ROLL.....8.00
SALMON SKIN HAND ROLL...8.00	TATAKI TUNA HAND ROLL.8.00
YELLOWTAIL GINGER HAND ROLL (Y.T., JALAPENO, GINGER) .....8.00	

~~JIMMY'S SPECIALTY ROLLS~~

3

CLASSIC ROLL

TEKKA MAKI.....	8.00	KAPPA MAKI.....	5.00
NIGIHAMA.....	8.00	AVCADO MAKI... ..	5.00
CALIFOENIA ROLL (crab, avocado, cucumber).....	10.00		
SPICY TUNA ROLL.....	10.00		
PHILADELPHIA ROLL.....	10.00		
RAINBOW ROLL .....	12.00		
DRAGEN ROLL (a California roll with eel on the top).....	12.00		
CATERPILLAR ROLL (eel cucumber, & avocado).....	12.00		
SPIDER ROLL (soft shell crab, cucumber, avocado, lettuce) .....	10.00		
LOBSTER ROLL (lobster, crab, eel, lettuce).....	14.00		
GIRL FRIEND ROLL (spicy tuna, cucumber, tobikko, onion .....	14.00		
RONNIE ROLL (shrimp tempura, beef, scallion, crunch).....	14.00		
CRUNCH ROLL (shrimp tempura roll).....	10.00		
VEGETABLE ROLL (cucumber, avocado, karpyo, yam gobo & Lettus).....	10.00		

SUSHI & SASHIMI COMBINATION

SUSHI REGULAR (5pc sushi & blue roll).....	18.00
SUSHI DELUXE (8pc sushi & Christmas roll).....	25.00
SMART SUSHI (shrimp, crab, clam, octopus, scallop, eel, smt, ika...)	18.00
SASHIMI REGULAR (12pc).....	18.00
SASHIMI DELUXE (15pc).....	25.00
SUSHI & SASHIMI COMBINATION.....	28.00
(5pc sushi, 9 pc sashimi & crunch roll)	
SUSHI SASHIMI FOR TWO.....	40.00
LOVE BOAT.....	50.00.....75.00.....100.00

4

30. TOKYO NAROTO.....	14.00
tuna, salmon, yellowtail, crab, avocado, tobokko, scallion wrapped with cucumber	
31. KANI NAROTO.....	14.00
crab, avocado, scallion, tobikoko wrapped with cucumber	
32. SEVICHE NAROTO.....	15.00
tuna, salmon, snapper, avocado, tobikoko, scallion wrapped with cucumber	
33. SWEETHEART.....	12.00
tuna, crab, mango, wrapped with radish	
34. VALENTINE ROLL.....	12.00
tuna, salmon, crab, avocado wrapped with radish	
35. MAGIC ROLL.....	12.00
crab, avocado, pine seeds, wrapped with radish	
36. UFO ROLL.....	12.00
spicy tuna, avocado wrapped with radish	



- 1. BLACK JACK ROLL.....14.00  
CRAB, SHRIMP, AVOCADO, EEL, CRUNCH, TOBIKKO, SCALLION
- 2. BAKED SALMON.....15.00  
CRAB AVOCADO, CUCUMBER/BAKED SALMON, SCALLION.
- 3. GODZILLA ROLL.....14.00  
SP. TUNA, CUCUMBER/CRAB, EEL TEMPURA, TOBOKKO, SCALLION.
- 4. POINSETTIA ROLL.....15.00  
FRIED TUNA, YT, JALAPENO, SP. TUNA, TOBOKKO, SCALLION, CRUNCH.
- 5. TREASURE ISLAND.....14.00  
CRAB, CUCUMBER, AVOCADO, SEARED TUNA, TOBIKKO, CRUNCH,
- 6. SNOW MOUNTAIN.....14.00  
FRIED SPICY TUNA, YT, SALMON, CREAM CHEESE, JALAPENO  
SP. CRAB, SCALLION, CRUNCH, TOBIKKO
- 7. DIAMOND ROLL.....14.00  
SP. YELLOWTAIL, CRUNCH, CUCUMBER, SALMON, LEMON.
- 8. DYNAMITE ROLL.....14.00  
SHRIMP, AVOCADO, CRAB, SMT, TOBIKKO, SCALLION.
- 9. KINGKONG ROLL.....15.00  
SOFT SHELL CRAB, VEG., SP. TUNA, SH. TEMPURA
- 10. FLORIDA ROLL.....14.00  
TUNA, SALMON, YELLOWTAIL, CRAB, AVOCADO, TOBIKKO.
- 11. VIRGIN ISLAND ROLL.....15.00  
FRIED SPICY TUNA, JALAPENO, SPICY SALMON, CRUNCH,  
SCALLION, TOBIKKO
- 12. JADE ROLL.....14.00  
CRAB, AVOCADO, CUCUMBER, CRUNCH, TAI, TOBIKKO, SCALLION
- 13. JIMMY ROLL.....14.00  
EEL, AVOCADO, CMT, YELLOW TAIL, TIBIKKO, SCALLION.
- 14. LION KING ROLL.....14.00  
SPICY TUNA, EEL, CRAB, SH. TEMPURA, TOBIKKO, SCALLION
- 15. LOBSTER ROLL.....14.00  
LOBSTER MPURA, VEGE. CRAB, EEL, TOBIKKO, SCALLION
- 16. MT. FUJI ROLL.....15.00  
SPICY TUNA, AVOCADO, SP. YELLOWTAIL, TOBIKKO, CRUNCH, SCALLION.
- 17. MEXICAN ROLL.....12.00  
FRIED ROLL W/SALMON, YELLOWTAIL, AVOCADO, JALAPENO, CRAB.
- 18. NOBLE ROLL.....14.00  
SPICY TUNA, MANGO, SWEET SHRIMP, AVOCADO, TOBIKKO
- 19. PINK LADY ROLL.....14.00  
SP. TUNA, AVOCADO, CRUNCH / SALMON, LEMON, TOBIKKO, SCALLION.
- 20. CHRISTMAS ROLL.....14.00  
SP. TUNA, AVOCADO, CRUNCH, TUNA
- 21. ROCKY MT. ROLL.....15.00  
SP. TUNA, AVO/BAKED(YT & JALAPENO, SP. MAYO.), TOBIKKO, SCALLION
- 22. SHRIMP KILLER.....14.00  
SHRIMP TEMPURA/CRAB, SHRIMP.
- 23. JACKPOT ROLL.....14.00  
CRUNCH, SHRIMP TEMPURA/SP. TUNA, EEL, SCALLION, TOBIKKO
- 24. SNOW BEAUTY ROLL.....14.00  
SP. TUNA, EEL, VEGE., SMT, SCALLION.
- 25. TORNADO ROLL.....15.00  
EEL, SHRIMP TEMPURA, AVOCADO, SEARED TUNA, CRUNCH, TOBIKKO, SCALLION.
- 26. SMA ROLL.....14.00  
CRAB, EEL, AVOCADO, BLACK PEPPER TUNA, TOBIKKO, SCALLION, CRUNCH.
- 27. VOCANO ROLL.....15.00  
CRAB, AVOCADO, CUCUMBER/BAKED SCALLOP, FF, SCALLION.
- 28. SPRING GARDEN ROLL.....14.00  
CUCUMBER, AVOCADO, LETTUCE, PINE SEED, GRAP, WALNUT, PANCAKE, YAMAGOBO
- 29. TOKYO NARUTO.....14.00  
TUNA, SALMON, YT, CRAB, AVOCADO, CUCUMBER, SCALLION, TOBIKKO

**Content ID:** 010019**Type:** AR\_AllOther - All Other Resolutions

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS PROTEST REGARDING A NEW RESTAURANT/EATING PLACE LIQUOR LICENSE #5033 AND RESTAURANT DESIGNATION PERMIT FOR JIMMY

**Title:** ZHOU dba JIMMY SUSHI RESTAURANT, LOCATED AT 301 E. DIMOND BLVD., AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.  
 Assembly Chair Traini, Vice-Chair Flynn, and Assembly Public Safety Committee Chair Honeman.

**Author:** moserak**Initiating Dept:** Muni\_Clk**Date Prepared:** 3/18/11 12:39 PM**Assembly Meeting Date:** 3/29/11 1

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	3/18/11 12:47 PM	Exit	Amanda Moser	Public	010019
AllOtherARWorkflow	3/18/11 12:47 PM	Checkin	Amanda Moser	Public	010019